



**APPALACHIAN MOUNTAIN CLUB  
CONNECTICUT CHAPTER**

***Leadership Training Session***  
**June 26, 2011**  
**REGISTRATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

AMC Member: Yes \_\_\_\_\_ No \_\_\_\_\_ Membership number: \_\_\_\_\_

*Please offer my address, phone # and email address to those interested in carpooling.*  
Yes \_\_\_\_\_ No \_\_\_\_\_ *\*Participants must be 18 years of age or older*

Briefly explain why you would like to take leadership training: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I'm interested in becoming a CT-AMC:

- Hike Leader
- Bike Leader
- Flatwater Leader
- Whitewater Leader
- Mountaineering Leader
- Trails Work Party Leader

I am interested in leading activities sponsored by:

- East of the River Group
- Family Activities Group
- Thursday Western CT Hiking Group
- Young Members (20s & 30s)
- All CT-AMC Groups

Course Fee: \$10 \_\_\_\_\_ Non-member \$15 \_\_\_\_\_

***Make checks payable to AMC – CT Chapter and mail to:***

John Crist, Education Chair  
AMC – CT Chapter  
321 Green Loops  
Cheshire, CT 06410

**"WILDERNESS IS WHERE YOU ARE AND THEY ARE NOT"**

HIKE HOGAN 2002